

# NOTICE

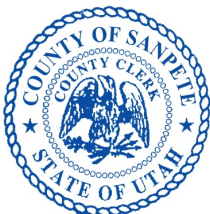
## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 18TH DAY OF SEPTEMBER, 2012,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Designation of Title III Funds for Secure Rural Schools
- 2:16 P.M. Approval and Adoption of Policy for Tax Deferrals and Abatements
- 2:20 P.M. Appointment of Board of Adjustment Members
- 2:22 P.M. Appointment of Planning Commission Members
- 2:25 P.M. Appointment of a Weed Board Member
- 2:27 P.M. Approval of Utah State Library Memorandum of Agreement
- 2:30 P.M. Kathleen Ottoson: Final Approval of the Arrowpine Heights Subdivision on S 7284x4 (a 1 Lot Minor Subdivision)
- 2:35 P.M. Approval of Memorandum of Agreement with Robert K. Weidner
- 2:40 P.M. Approval of a Right of Way Agreement for Darlene Holm to Install a Power Line on Big Hollow Road
- 2:45 P.M. Discussion of a Fee Schedule for Mass Electronic Tax Roll Information Requests
- 3:00 P.M. Update on Sanpete EWP 2012 Projects: Award and Progress of Ephraim Debris Basin Cleaning; Update on Wood Hollow Fire EWP: Award and Progress of Emergency Measures
- 3:10 P.M. Discussion of Status of Sevier River Flooding Problem
- 3:20 P.M. Approval of Memorandum of Understanding for the Transwest Express Transmission Line Project
- 3:25 P.M. Approval of Minutes
- 3:30 P.M. Public Lands Administration - Emery County: Discussion of Emery County Land Use Legislation
- 3:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 17th day of September, 2012.

*Sandy Neill*  
Sandy Neill, Sanpete County Clerk